



# Notice of Price Agreement Award

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Printed: 11/20/2001

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

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AFSA DATA CORP  
150 S STRATFORD RD  
STE 515  
WINSTON SALEM NC 27104

## 1098-T SERVICES

Award Number      Effective Period:  
**68M00222652**      **1/1/02 - 12/31/07**

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ADMINISTRATION  
MASTER PRICE AGREEMENT  
RELEASE AGAINST RI MPA

Date: 11/13/2001  
Buyer: JEROME MOYNIHAN  
Shipping: FOB, Destination-Freight Not Charged  
Terms: Net 30

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ADMINISTRATION  
MASTER PRICE AGREEMENT  
RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-298	B00142
Item		Unit	Unit Price
	<p>1/1/02 - 12/31/07</p> <p>MASTER PRICE AGREEMENT #298</p> <p>THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.</p> <p>ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee.</p> <p>CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.</p> <p>STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).</p>		

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at [www.purchasing.state.ri.us](http://www.purchasing.state.ri.us). Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

**COPY**

STATE PURCHASING AGENT/DESIGNEE



# Notice of Price Agreement Award

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

V E N D O R	AFSA DATA CORP 150 S STRATFORD RD STE 515 WINSTON SALEM NC 27104	1098-T SERVICES	
		Award Number <b>68M00222652</b>	Effective Period: <b>1/1/02 - 12/31/07</b>

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 11/13/2001 Buyer: JEROME MOYNIHAN Shipping: FOB, Destination-Freight Not Charged Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-298	B00142
Item		Unit	Unit Price
1.0	TAXPAYER 6050'S IN ACCORDANCE WITH THE TAXPAYERS RELIEF ACT OF 1997 TO PROVIDE 1098-T SERVICES AS SPECIFIED FOR THE UNIVERSITY OF RHODE ISLAND INCLUDING OPTION IDENTIFIED AS #6 IN BID SPECIFICATIONS.	EA	1.76
2.0	TAXPAYER 6050'S IN ACCORDANCE WITH THE TAXPAYERS RELIEF ACT OF 1997 TO PROVIDE 1098-T SERVICES AS SPECIFIED FOR THE UNIVERSITY OF RHODE ISLAND EXCLUDING OPTION IDENTIFIED AS #6 IN BID SPECIFICATIONS.	EA	.91
3.0	TAXPAYER 6050'S IN ACCORDANCE WITH THE TAXPAYERS RELIEF ACT OF 1997 TO PROVIDE 1098-T SERVICES AS SPECIFIED FOR THE COMMUNITY COLLEGE OF RI INCLUDING OPTION IDENTIFIED AS #6 IN BID SPECIFICATIONS.	EA	1.76
4.0	TAXPAYER 6050'S IN ACCORDANCE WITH THE TAXPAYERS RELIEF ACT OF 1997 TO PROVIDE 1098-T SERVICES AS SPECIFIED FOR THE COMMUNITY COLLEGE OF RI EXCLUDING OPTION IDENTIFIED AS #6 IN BID SPECIFICATIONS.	EA	.91
	AGENCY CONTACT: EILEEN STINSON (URI) (401) 874-2378  RAY DEANGELIS (CCRI) (401) 825-2196  DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.  VENDOR CONTACT: GARY HAUSER VENDOR TELEPHONE #: 336-750-0250 VENDOR FAX #: 336-750-0251 E-MAIL: GHAUSER@AFSA.COM		

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